



The Above is a Draught of a Survey made the 5th Day of Feb^r 1785 in pursuance of a Warrant granted to ~~Edward~~ ^{Everard} Gibson Dated the 25th Day of Oct^r 1784 Situate on the waters of Fish Creek in Washington County Called Garden Containing Four hundred Acres with Usual Allowance of 6th Cent for Roads

John Hope D.S.

To John Lukens Esq^r Survey^r Gen^l

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this first day of November 1898.

James W. Latta
Secretary of Internal Affairs.